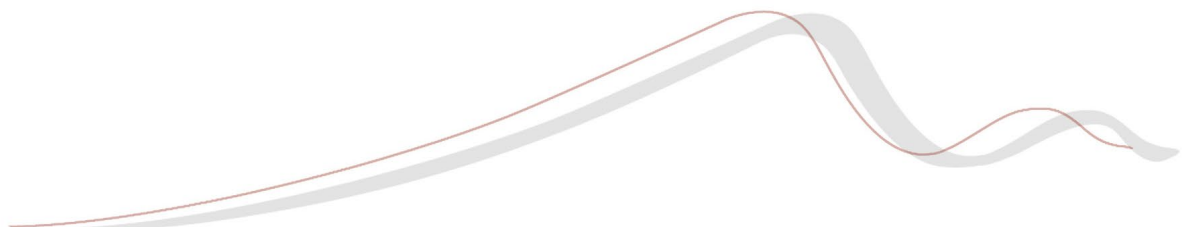


President's Cabinet Action Notes November 18, 2025

1. Cabinet reviewed and commented on the following standing items:
 - a. Cabinet approved the [Request to Fill Log](#) for the following positions:
 - [Assistant Director, Admissions and Records](#)
 - [Dean, Arts](#)
 - [Fiscal Services Analyst](#)
 - [Lead Locksmith](#)
 - [Media Production Specialist](#) (Part-time)
 - [Mental Health Clinician](#) (Restricted Funds)
 - [Student Services Program Specialist II](#) (International Student Program)
 - [Student Services Program Specialist II](#) (El Centro)
 - b. Cabinet reviewed and approved the following Out-of-Class positions:
 - [Fiscal Services Analyst](#)
 - [Executive Assistant II](#) (Student Services)
 - c. Cabinet received the following diversity, equity, inclusion, social justice, anti-racism, and accessibility updates:
 - Madelyn reported the following:
 - The School of Continuing Education's DEI workshop was held on November 7th, which was led by Dr. Angel Gonzales, a professor from Fresno State and statewide leader in equity and diversity. The team has created actions that align with the SCE Equity Vision Statement, which will guide implementation and actionable steps.
 - Melba reported the following:
 - Primavera is being recognized by the Foundation for California Community Colleges in honor of Indigenous Peoples' Heritage Month.
2. Cabinet met with Ashley Walker, Senior Advisor from Nossaman, to discuss the College's Federal and State Legislative Priorities for 2026. Outcomes from this discussion will inform the development of a draft document, which will be presented to the Board of Trustees at their December Board Meeting.
3. Cabinet discussed topics for the Quarterly Management Staff Meeting, which is scheduled on Thursday, December 4th.
4. Cabinet reviewed the Lexipol [Body Worn Cameras](#) and [Conducted Energy Devices](#) Policies.



5. Cabinet reviewed and approved changes to the organizational structure for [Administrative Services](#).
6. Cabinet reviewed proposed revisions to the following Administrative Procedure:
 - [AP 3310 – Records Retention and Destruction](#) – Approved to move forward to PAC.