



## STUDENT COURT AGENDA

- I. CALL TO ORDER
- II. FLAG SALUTE
- III. LAND ACKNOWLEDGEMENT

At this time, we would like to take a moment to acknowledge, and appreciate the peoples, ancestors and land that we gather upon today. We want to honor the ancestral (an-cest-ral) homelands and traditional territories of Indigenous (IN-dig-in-us) peoples who have been here and to recognize that we must continue to build solidarity and kinship with Native Indigenous (IN-dig-in-us) communities.

Mt. San Antonio College is based in the city of Walnut, California. We honor the Kizh (KITCH) Nation, the Acjachemen (Ash-ee-men) Nation, and the Tongva Tribe. We would also like to pay respect to the land and life of Indigenous people the Honuukvetam (Hon-ook-vet-ahm), (ancestors), Ahiihirom (Ah-hee-hear-ohm) (Elders), and Eyoohiinkem (EE-oh-hen-kem) (our relatives/relations) past, present and emerging.

We also recognize that this country was built up from the free, enslaved labor of Black people and we honor the history of African Americans and the large impact of their shared culture. We pay respect to Black life, knowledge, and skills stolen due to White violence. With this Land, Life and labor acknowledgement, we also recognize a duty to give honor through our work and continue to stand up for justice every day. Please join us in a moment of silence and collective breath.

- IV. APPROVAL OF MINUTES
- V. OPEN FORUM

*The public may address the board. Under provisions of the Brown Act, student government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to three (3) minutes per person.*

- VI. REPORTS
  - A. A.S. Advisor
- VII. DISCUSSION & ACTION ITEMS
  - A.S. Elections Update
  - Spring Recruitment
- VIII. BOARD COMMUNICATION

*Members of the Board will report on matters related to upcoming events, conferences, current projects, community involvement, news, and updates directly related to their functions and responsibilities as A.S. Officers.*

- VIII. ADJOURNMENT (2 p.m.)

**NOTE:** **Associated Students reserves the right of the chair to modify the order of the agenda, as it deems appropriate and necessary.**

Advisor Approval \_\_\_\_\_ Date: \_\_\_\_\_