



# Inter-Club Council Minutes

Date: April 17th, 2023 | Time: 2:30-3:30 p.m. | Location: 9C-Stage

a) CALL TO ORDER - *Meeting to order at 2:34pm*

b) FLAG SALUTE

c) LAND ACKNOWLEDGEMENT

Hello, at this time I would like to take a moment to honor, acknowledge, reflect, express our sincere gratitude for, and appreciation of, the peoples, ancestors, and sacred land that we gather upon today. I want to honor the ancestral homelands and traditional territories of Indigenous peoples who have been here since time immemorial and to recognize that we must continue to build solidarity, and kinship, with Native Indigenous communities.

Mt. San Antonio College, is based in the city of Walnut, in the Los Angeles basin we honor the Kizh [kitch] Nation, the Acjachemen [hash-e-min] Nation, and the Tongva Tribe and the village of Pemookanga. We would also like to pay our respects to the land and life of Indigenous people, the Honuukvetam [ho-nuke-ve-tam] (ancestors), 'Ahihirom [ah-hee-hi-rome] (Elders), and 'Eyoohinkem [ee-yo-heeng-kem] (our relatives/relations) past, present and emerging.

As all of our liberations are tied together, and so is our history, we also acknowledge that this country was built up from the free, enslaved labor of Black people, and we honor the legacy of the African diaspora. We pay respects to Black life, knowledge, and skills stolen due to violence and White supremacy. With this Land, life, and labor acknowledgment, we also recognize a duty to give honor through our work and continue to stand up for racial and social justice every day. Please join us in a moment of silence and a collective breath.

d) APPROVAL OF MINUTES - *April 3, 2023 Minutes approved by the club/org reps. (1st Polly, Society of Women Engineers, 2<sup>nd</sup> Adam, EAGLE)*

e) ROLL CALL - *Attendance was taken via online Google form.*

f) OPEN FORUM: is open to the public to address

The public may address the board. Under provisions of the Brown Act, Student Government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.

g) GUEST SPEAKERS

A. Jesús Jacuinde-Torres, Pomona Pride Center – *Presenters were Ariana Guzman & Edgar Jacuinde-Torres who provided info about volunteering opportunities at the Pomona Pride Center.*

i. [jesusjacuinde.ppc@gmail.com](mailto:jesusjacuinde.ppc@gmail.com)

h) REPORT

A. ICC Advisor, Julia Walker

i. Report – *Shared deadlines for RSCO of the Year, Event, Collaboration, and Volunteer forms are due May 19 at 11:59pm and RSCO of the Year PowerPoints are due May 12 at 4pm (all due to [jwalker55@mtsac.edu](mailto:jwalker55@mtsac.edu)). She also shared the Student Leadership and Advisor Awards is June 1 and an RSVP will be emailed out soon.*

ii. Contact: [jwalker55@mtsac.edu](mailto:jwalker55@mtsac.edu)

B. ICC Co-Chair, Leonardo Rojas

- i. Report - *Announced Join a club winners are: 4<sup>th</sup> - NAISA , 3rd - AGS, 2nd - Pride Club, 1st – MECHA. Please be patient as we work with Discal Services for the transfer of funds. The ICC team is updating the constitution to reflect the changes in the referendum.*
- ii. Contact: irojas26@student.mtsac.edu

C. ICC Co-Chair, Tracy Giang

- i. Report – *Asked if RSCOs were interested in an additional Join-A-Club day (outside).*
- ii. Contact: tgiang8@student.mtsac.edu

D. ICC Senator, Martin Chau

- i. Report – *Reviewed the results from the AS Elections as well as all referendums passing.*
- ii. Contact: schau15@student.mtsac.edu

E. ICC Secretary, Fatima Flores-Ortiz

- i. Report – *no report*
- ii. Contact: fflores59@student.mtsac.edu

i) UNFINISHED BUSINESS - None

j) ACTION ITEMS - None

k) DISCUSSION - None

l) BOARD COMMUNICATION

Members of the Board will report on matters related to upcoming events, conferences, current projects, community involvement, news, and updates directly related to their functions and responsibilities as I.C.C. Representatives. Comments are limited to two (2) minutes per person.

- A. *Andrew, Photography Club - Fantasy photoshoot went well. Their next meeting is Tuesday and they are having a photo contest and seeking collaborations.*
- B. *Chris, AFM club – Shared their Supply Chain Management event is on Thursday the 20<sup>th</sup> and have meeting today 4-17-23. They also seeking collabs.*
- C. *Henry, AGS - Shared the application deadline is extended until April 19<sup>th</sup>. They also have a self-care meeting on the 18th and beach cleanup on the 22<sup>nd</sup>.*
- D. *Diana, MECHA - Announced their meeting is on Wednesday the 19th at El Centro from 4:30 - 5:30 and they have open officer positions.*
- E. *Adam, EAGLE – Shared on April 18th they will have an event at Kerr’s Corner for Earth week. They also have their next meeting on April 27<sup>th</sup> and their annual camping trip on May 27th-29th where they will volunteer to collect research sample in sweeney granite mountain)*

m) ADJOURNMENT - *Meeting Adjourned at 3:10pm*

- A. Next meeting: May 1, 2023 @ 2:30pm 9C-Stage